

# PLUMBERS' LOCAL UNION #200 SCHOLARSHIP FUND

2123 FIFTH AVENUE, RONKONKOMA, NY 11779

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## SCHOLARSHIP APPLICATION

All candidates need to submit an essay describing their goals and desires. Include a brief description of themselves and why they are worthy of this scholarship. All essays should be between 400 and 500 words.

Proof of enrollment will be required prior to any awards being given out. If possible, send proof with application.

Along with the application, you will be required to submit a copy of the applicant's official transcript of your high school record and rank in class, as well as any college transcripts if not a first-year student.

All applications must be returned to:

Plumbers Local Union #200  
Scholarship Fund  
2123 Fifth Avenue  
Ronkonkoma, NY 11779

The applications must be completed and returned by June 30<sup>th</sup>, 2025

*Please note previous winners are not eligible.*

You might also want to apply to two other scholarships that are available:  
The UA Scholarship Fund: Application Deadline June 12<sup>th</sup>, 2025.  
and The Wright Thing to Do Scholarship Trust: Deadline June 15<sup>th</sup>, 2025.

**RULES AND REGULATIONS  
PLUMBERS LOCAL UNION NO. 200  
SCHOLARSHIP FUND**

**A. INTRODUCTION**

The Scholarship procedures are set forth in the Rules and Regulations of the Scholarship Fund, which are provided below.

Consistent with these Rules and Regulations, the Fund will issue scholarships to eligible applicants, as defined below, regardless of age, race, color, religion, national origin, sex, veteran status, affectional preference, disability, or marital status.

**B. SCHOLARSHIP AWARDS**

The Scholarship Fund shall award a scholarship with a stipend of \$ Amount To Be Determined

**C. ELIGIBILITY RULES**

1. To qualify, the applicant must be the natural or legally adopted son, daughter, or grandchild of a member in good standing of the Plumbers Local Union No. 200 so long as the member has been in good standing for at least five consecutive years at the time of application; or where the applicant is the natural or legally adopted son, daughter, or grandchild of a full time employee of the Union or its affiliated Funds (?).
2. Eligibility will not include circumstances where the member does not work at the trade, except as noted above (?).

3. Eligibility shall include where the member is deceased, but was a member in good standing for five years at the time of their death, and their spouse or life partner is receiving Plumber Local Union No. 200 Fringe Benefits.
4. Eligibility will not include circumstance where the member is on any type of withdrawal card.
5. Member must be in Good Standing, current with dues and no re-fee within 2 years.

#### **D. APPLICATION RULES**

1. To be considered eligible, applicants must fulfill the following requirements:

Applications can be obtained from the Fund office, or downloaded from our website, completed are returned to the Fund by the advertised date. The application shall include the dependent's complete high school records including SAT scores, grades, and extracurricular activities. No application shall be acted upon by the Fund without the complete high school records certified by that school.

#### **E. ADMINISTRATION OF SCHOLARSHIP AWARD**

1. The scholarship award will be sent directly to the applicant to be credited to the students' account for payment of authorized covered expenses (college tuition, accommodations, room and board, and document matriculation and other usual and similar fees).

# Plumbers Local Union #200 Scholarship Fund

Applicant  
Data

Last Name \_\_\_\_\_ First \_\_\_\_\_ Middle Initial \_\_\_\_\_

Permanent Home  
Mailing Address \_\_\_\_\_ Apartment # \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone ( \_\_\_\_\_ ) \_\_\_\_\_ E-mail Address \_\_\_\_\_

Social Security Number \_\_\_\_\_ Date of Birth: Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_

Member  
Information

Last Name \_\_\_\_\_ First \_\_\_\_\_ Middle Initial \_\_\_\_\_

Address \_\_\_\_\_

Relationship to Applicant \_\_\_\_\_ Day Telephone ( \_\_\_\_\_ ) \_\_\_\_\_

Union Book # \_\_\_\_\_

High  
School  
Data

School Name \_\_\_\_\_ High School Graduation Date \_\_\_\_\_

Address \_\_\_\_\_ Telephone ( \_\_\_\_\_ ) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Last Known Grade Point Average \_\_\_\_\_

Name of Post- Secondary you plan to attend. (If unknown, please list in order of preference the schools to which you have applied)  
**Use official School names. Do not use abbreviations.**

Post-  
Secondary  
School  
Data

\_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

\_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

4 yr. College or University  2 yr. Community or Junior College  Other \_\_\_\_\_

Year in school next year:  1  Other, Explain \_\_\_\_\_

Major or course of study \_\_\_\_\_

Expected college graduation date: Month \_\_\_\_\_ Year \_\_\_\_\_

Degree sought:  Bachelor  Associate  Other \_\_\_\_\_